

Boy : Ram

Ket Lag			Jup			Mer Sat Rah	Maa
Moo Maa	Chathayam 12-January-1978 11:34:00 AM Rasi Place Ernakulam			Mar	Navamsa		
			Sat	Moo			
Sun Mer Ven			Rah	Sun	Ven Jup Ket Lag	Mar	

Girl : Sita

Ven	Sun	Mer	Rah	Mar	Rah		
	Ayilyam 1-May-1982 01:24:00 AM Rasi Place Ernakulam			Moo	Navamsa		
Lag Maa				Moo Jup			
Ket		Jup	Mar Sat			Ket	

Compatibility between Birth Stars

RASI PORUTHAM

Rasi Porutham means the compatibility of Zodiac Signs. According to Indian Astrology, the position of the moon at birth time determines the Zodiac Sign (Rasi) of a person. The person's character, culture and physical characteristics are strongly dependent on his or her Zodiac. The compatibility in these qualities is essential between the husband and wife for

ensuring a long life and prosperity for their married life. This obviously points to the significance of Rasi Porutham. It acts as the remedy for the absence of other compatibilities like Gana Porutham.

Girl's rasi is Karkata.

Boy's rasi is Kumba.

For this couple, Rasi Porutham is Satisfactory.

RASYADHIPATHI PORUTHAM

Rasyadhipathi Porutham means the compatibility of the Rasi Lords. The compatibility of the Lords of the Birth Rasis of the bride and the bridegroom determines this Porutham. Rasyadhipathi Porutham signifies the capabilities, long life and luck of the children born to the couple. In those cases where rasyadhipathis may not be compatible, compatibilities like Samasapthama in the horoscope and Mahendra porutham rectify the defect.

Girl's rasilord is Chandra.

Boy's rasilord is Sani.

For this couple, Rasyadhipathi Porutham is Not satisfactory.

VASYA PORUTHAM

Vasya porutham means the Compatibility between the zodiac signs with respect to their mutual enchantment. This Porutham helps to enhance the love and affection between the couple. Vasya Porutham gains more prominence in the absence of other poruthams like Rasi Porutham and Gana Porutham.

Girl's rasi Karkata and the boy's rasi Kumba are not mutually Vasya positions.

For this couple, Vasya Porutham is Not satisfactory.

MAHENDRA PORUTHAM

Mahendra Porutham is determined on the basis of the birth stars of the couple. This Porutham determines and provides the man the power to protect his wife and children born in her, in moral, physical and financial aspects. It is believed that Mahendra Porutham is capable enough to suppress the effects of the absence of Rasyadhipathi and Dina Porutham.

The boy's star is the 16th. from that of the girl.

For this couple, Mahendra Porutham is Good.

GANA PORUTHAM

Gana Porutham means the compatibility between the birth star groups. The twenty seven stars are classified into three ganas (groups) - Devagana, Asuragana and Manushagana. Gana Porutham stands for the compatibility between the ganas(groups) corresponding to the birth stars of the couple. Generally, this Porutham signifies the mental and spiritual compatibility. Gana Porutham helps the couple to have a life with prosperity and satisfaction.

Girl is in Asura gana.

Boy is in Asura gana.

For this couple, Gana Porutham is Good.

YONI PORUTHAM

Yoni Porutham means the compatibility with respect to the gender corresponding to the birth star of each. The stars are classified into two groups based on their yoni - Purusha yoni (masculine yoni) and Sthree yoni (feminine yoni). If Yoni porutham is good between the couple, it helps them to ensure financial prosperity and happy married life. The absence of Yoni Porutham may result in the lack of satisfaction, the difficulties relating to children etc. These problems will be nullified by the presence of any two among Rasydhipa Porutham, Vasya Porutham and Mahendra Porutham.

Girl's star has Male yoni.

Boy's star has Female yoni.

For this couple, Yoni Porutham is Not satisfactory.

DINA PORUTHAM

Dina Porutham is another measure of compatibility between birth stars. Dina Porutham helps the couples to achieve mental compatibility and happiness in life. Absence of Dina Porutham is ignored and considered not very important in the presence of Rasi porutham or Yoni porutham.

The boy's star is the 16th. from that of the girl.

For this couple, Dina Porutham is Not satisfactory.

STREE DEERGA PORUTHAM

Stree Deerga Porutham is reckoned by the distance of the man's birth star from that of the woman. It ensures long and happy married life. It also acts as a remedy for absence of Gana porutham.

The boy's star is the 16th. from that of the girl.

For this couple, Deerga Porutham is Satisfactory.

Dosha(Absence of Dosha is counted as compatibility)

RAJJU DOSHA

The Rajju Dosha is considered to be one of the most destructive among the doshas related to marriage compatibility, especially, the Madhyma Rajju dosha. Rajju dosha can become the reason for many unexpected sorrows in marriage life.

The girl's star is in Anthima Rajju.

The boy's star is in Prathama Rajju.

For this couple, there is No Dosha

VEDHA DOSHA

The marriage is not recommended if the birth stars of the couples are in Vedha to each other. Because of this dosha, the couples may suffer mental tensions due to separation, frequently occurring illnesses and other problems that are likely to occur in a marriage.

There is no Veda Dosham between girl's star Ayilyam and the boy's star Chathayam.

For this couple, there is No Dosha

There is SATISFACTORY match between the birth stars (MADHYAMAM).
Star Match Rating =50%

Kuja dosha comparison

Great importance is attached to the effect of KUJA in a horoscope. Kuja plays an important role in determining marriage compatibility. Often people say that there is Kuja dosha in a horoscope simply because Kuja is in the 7th. or 8th. house. However, authentic books on astrology give several rules of exception by which Kuja dosha can be considered as nullified. A proper analysis on this basis is given below.

Kujadosha check with reference to Lagna

For the girl, Kuja is in the ninth house : no dosha.

For the boy, Kuja is in the fifth house : no dosha.

Kujadosha compares well.

Kujadosha check with reference to Chandra

For the girl, Kuja is in the third house : no dosha.

For the boy, Kuja is in the sixth house : no dosha.

Kujadosha compares well.

Kujadosha check with reference to Shukra

For the girl, Kuja is in the seventh house : strong dosha.

For the boy, Kuja is in the eight house : strong dosha.

Kujadosha in girls horoscope is balanced by the dosha in boys horoscope.

Summary of Kujadosha checks

Reference	Comparison
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Lagnam	OK
Chandra	OK
Shukra	OK

Since Kujadosha comparison with reference to Lagna, Chandra, and Shukra are satisfactory Kujadosha match between these horoscopes is VERY GOOD.

Papasamya

Papa (dosha) Comparison is done here by assigning points for the position of Mars, Saturn, Rahu, Ketu and Sun with respect to Lagna, Moon as well as Venus.

The method used here is Equal Point - Equal Weightage(1-1-1)

Papa Points Girl

	From Lagna		From Chandra		From Sukra	
	Position	Papam	Position	Papam	Position	Papam
Mars	9	0.0	3	0.0	7	1.0
Saturn	9	0.0	3	0.0	7	1.0
Sun	4	1.0	10	0.0	2	1.0
Rahu	6	0.0	12	1.0	4	1.0
Total		1.0		1.0		4.0

Papa Points Boy

	From Lagna		From Chandra		From Sukra	
	Position	Papam	Position	Papam	Position	Papam
Mars	5	0.0	6	0.0	8	1.0
Saturn	6	0.0	7	1.0	9	0.0
Sun	10	0.0	11	0.0	1	1.0
Rahu	7	1.0	8	1.0	10	0.0
Total		1.0		2.0		2.0

Papasamyam is EXCELLENT.

Dasa-Sandhi check

Date of birth of girl 1-5-1982

Dasa balance at birth Budha 11 years 10 months 22 days.

Shukra dasa ends 23-03-2021

Date of birth of boy 12-1-1978

Dasa balance at birth Rahu 12 years 5 months 30 days.

Sani dasa ends 13-07-2025

There is no serious dasa sandhi for this couple.This is a GOOD indication..

Summary and recommendation

Check	Result	Remarks
Compatibility between Birth Stars	Satisfactory	Kerala System Applied
Kuja dosha comparison	Satisfactory	
Papasamya	Good	Equal Point - Equal Weightage(1-1-1)
Dasa-Sandhi check	Satisfactory	

Matching is RECOMMENDED.

With best wishes : Astrowin Tiruppur astrowin.us

Tamilnadu india

[Ref: SoulMate Standard 11.0.3.0 ENG20170603]

PoruthamCode :S1-K1-P1-D03-GA1BA1-GC0BC0

Note:

This report is based on the data provided by you and the best possible research support we have received so far. We do not assume any responsibility for the accuracy or the effect of any decision that may be taken on the basis of this report.